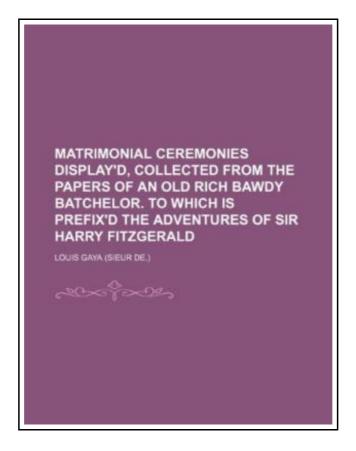
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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1880 Excerpt: . enters first, then all the guests, who are entertained at the marriage feasts for three days together. This humble prostration shews the absoluteness of the husband over the wife, and her entire resignation to him: submitting even The inhabitants of the Isles of Molucca, that have still some relics of idolatry with the Mahometan Religion, which the Persians and Arabians have introduced there, may have as many wives as he can keep; but are so jealous, they suffer no one to see them at home; and yet so lustful there are few that have not some correspondence abroad. He that desires a young woman in marriage cannot see her, unless all be first agreed; then he sees her, and is obliged at the same time to take his bride he fnever saw before, and carry her home with him. Those of Barbary, especially such as are rich, marry many women, which they buy not, as other Turks, but have portions with them. They retain in their marriages many rites left them by the Goths and Vandals, who governed in these parts; but are so jealous, that the manied women dare scarce shew their faces uncovered to their own fathers. A man can divorce a wife for various causes, and she enjoys the same privilege, if he does not provide for her, or if he curses her more than twice. Pure affection from the beginning to the vilest function of his vassalls: a piece of condescension...

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